

## The New York State School Report Card

Comprehensive Information Report 2010 – 11

School EAST MIDDLE SCHOOL
District AUBURN CITY SCHOOL DISTRICT
School ID 05-01-00-01-0009
Principal DAVID OLIVER
Telephone (315) 255-8484
Grades 6-8

### **Regents Exams**

| 3                          |         | All Stu | dents                                       |      |      | General-Education Students   |                      |      |      | Students with Disabilities |                      |     |     |
|----------------------------|---------|---------|---|------|------|------------------------------|----------------------|------|------|----------------------------|----------------------|-----|-----|
|                            |         | Total   | Percentage of students scoring at or above: |      |      | Total Percentage of students |                      |      |      | Total                      | nts                  |     |     |
|                            |         | Tested  |   |      |      | Tested                       | scoring at or above: |      |      | Tested                     | scoring at or above: |     |     |
|                            |         |         | 55  | 65   | 85   |                              | 55                   | 65   | 85   |                            | 55                   | 65  | 85  |
| Comprehensive English      | 2010-11 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2009-10 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2008-09 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| Integrated Algebra         | 2010-11 | 18      | 100%  | 100% | 100% | 18                           | 100%                 | 100% | 100% | 0                          |                      |     |     |
|                            | 2009-10 | 26      | 100%  | 100% | 88%  | 26                           | 100%                 | 100% | 88%  | 0                          |                      |     |     |
|                            | 2008-09 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| Geometry                   | 2010-11 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2009-10 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2008-09 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| Algebra 2/Trigonometry     | 2010-11 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2009-10 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2008-09 | N/A     | N/A   | N/A  | N/A  | N/A                          | N/A                  | N/A  | N/A  | N/A                        | N/A                  | N/A | N/A |
| Global History             | 2010-11 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| and Geography              | 2009-10 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2008-09 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| U.S. History               | 2010-11 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| and Government             | 2009-10 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2008-09 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| Living Environment         | 2010-11 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2009-10 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2008-09 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| Physical Setting/          | 2010-11 | 34      | 100%  | 100% | 79%  | 34                           | 100%                 | 100% | 79%  | 0                          |                      |     |     |
| Earth Science              | 2009-10 | 36      | 100%  | 100% | 75%  | 36                           | 100%                 | 100% | 75%  | 0                          |                      |     |     |
|                            | 2008-09 | 27      | 100%  | 100% | 74%  | 27                           | 100%                 | 100% | 74%  | 0                          |                      |     |     |
| Physical Setting/Chemistry | 2010-11 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2009-10 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2008-09 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
| Physical Setting/Physics   | 2010-11 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2009-10 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |
|                            | 2008-09 | 0       |   |      |      | 0                            |                      |      |      | 0                          |                      |     |     |

#### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

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# More Information about the School

School EAST MIDDLE SCHOOL School ID 05-01-00-01-0009

District AUBURN CITY SCHOOL DISTRICT

### **Financial Information**

2010–11 Estimated Percentage of Students from Families Receiving Public Assistance

31-40%

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