

# The New York State School Report Card

Comprehensive Information Report 2006 – 07

School ALDEN PRIMARY AT TOWNLINE
District ALDEN CENTRAL SCHOOL DISTRICT
School ID 14-01-01-06-0003
Principal MELANIE MONACELLI
Telephone (716) 937-9116
Grades K-2, UE

## **Regents Exams**

| •                          |         | All Students |   |    |    | General-Education Students |   |    |    | Students with Disabilities |   |    |    |
|----------------------------|---------|--------------|---|----|----|----------------------------|---|----|----|----------------------------|---|----|----|
|                            |         | Total        | Percentage of students scoring at or above: |    |    | Total                      | Percentage of students scoring at or above: |    |    | Total<br>Tested            | Percentage of students scoring at or above: |    |    |
|                            |         | Tested       |   |    |    | Tested                     |   |    |    |                            |   |    |    |
|                            |         |              | 55  | 65 | 85 |                            | 55  | 65 | 85 |                            | 55  | 65 | 85 |
| Comprehensive English      | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| Mathematics A              | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| Mathematics B              | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| Global History             | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| and Geography              | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| U.S. History               | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| and Government             | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| Living Environment         | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| Physical Setting/          | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| Earth Science              | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| Physical Setting/Chemistry | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
| Physical Setting/Physics   | 2006-07 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2005-06 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |
|                            | 2004-05 | 0            |   |    |    | 0                          |   |    |    | 0                          |   |    |    |

### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

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# More Information about the School

School ALDEN PRIMARY AT TOWNLINE School ID 14-01-01-06-0003

District ALDEN CENTRAL SCHOOL DISTRICT

### **Financial Information**

| 2005–06 School District-wide Total<br>Expenditures per Pupil                          | \$13,779 |  |
|---|----------|--|
| 2005–06 NYS Public School Total<br>Expenditures per Pupil                             | \$16,212 |  |
| 2006–07 Estimated Percentage of Students<br>from Families Receiving Public Assistance | 1-10%    |  |

#### NOTE

Expenditure data are available only at the district level.

Public Assistance information is available only at the school level.

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