# New York State School Report Card <br> Comprehensive Information Report 

BEDS Code:
67-02-01-06-0004
Grade Range :
5-8
Name:
Attica Junior High School
Principal:
Shawn Williams

## Fall Enrollment

| Grade | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: | :---: | :---: |
| Pre-K | 0 | 0 | 0 |
| Kindergarten | 0 | 0 | 0 |
| First | 0 | 0 | 0 |
| Second | 0 | 0 | 0 |
| Third | 0 | 0 | 0 |
| Fourth | 0 | 0 | 0 |
| Fifth | 135 | 139 | 128 |
| Sixth | 141 | 133 | 142 |
| Ungraded Elementary | 9 | 10 | 0 |
| Seventh | 149 | 156 | 153 |
| Eighth | 142 | 141 | 150 |
| Ninth | 0 | 0 | 0 |
| Tenth | 0 | 0 | 0 |
| Eleventh | 0 | 0 | 0 |
| Twelfth | 0 | 0 | 0 |
| Ungraded Secondary | 11 | 8 | 0 |
| Total K-12 Enrollment | 587 | 587 | 573 |

## Student Racial/Ethnic Origin

| Race/Ethnicity | 2002-03 |  | 2003-04 |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. |
| American Indian, Alaskan, Asian, <br> or Pacific Islander | 3 | $0.5 \%$ | 2 | $0.3 \%$ | 2 | $0.3 \%$ |
| Black (Not Hispanic) | 2 | $0.3 \%$ | 2 | $0.3 \%$ | 3 | $0.5 \%$ |
| Hispanic | 3 | $0.5 \%$ | 2 | $0.3 \%$ | 1 | $0.2 \%$ |
| White (Not Hispanic) | 579 | $98.6 \%$ | 581 | $99.0 \%$ | 567 | $99.0 \%$ |

Average Class Size

| Grade Level | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: | :---: | :---: |
| Kindergarten | 0 | 0 | 0 |
| Common Branch | 25 | 23 | 22 |
| English Grade 8 | 18 | 16 | 18 |
| Mathematics Grade 8 | 16 | 18 | 18 |
| Science Grade 8 | 18 | 18 | 18 |
| Social Studies Grade 8 | 17 | 18 | 19 |
| English Grade 10 | 0 | 0 | 0 |
| Mathematics Grade 10 | 0 | 0 | 0 |
| Science Grade 10 | 0 | 0 | 0 |
| Social Studies Grade 10 | 0 | 0 | 0 |

(Form - A)

District Need to Resource Capacity Category

| N/RC Category | Description |
| :---: | :--- |
| 5 | This is a school district with average student needs in relation to <br> district resource capacity. |

Similar School Group and Description

| Similar School Group | Description |
| :---: | :--- |
| 32 | All schools in this group are middle level schools in school <br> districts with average student needs in relation to district resource <br> capacity. The schools in this group are in the middle range of <br> student needs for middle level schools in these districts. |

All schools within the same $\mathrm{N} / \mathrm{RC}$ category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

## Student Demographics Used To Determine Similar Schools Group

|  | $\mathbf{2 0 0 2 - 0 3}$ |  | $\mathbf{2 0 0 3 - 0 4}$ |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | Percent | Count | Percent | Count | Percent |
| Limited English Proficient | 2 | $0.3 \%$ | 2 | $0.3 \%$ | 0 | $0.0 \%$ |
| Eligible for Free Lunch | 88 | $15.0 \%$ | 101 | $17.2 \%$ | 94 | $16.4 \%$ |

## Attendance and Suspension

|  | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | $\mathbf{\%}$ of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. |
|  |  | $95.1 \%$ |  | $95.8 \%$ |  | $95.2 \%$ |
| Student Suspensions | 13 | $2.2 \%$ | 14 | $2.4 \%$ | 28 | $4.8 \%$ |

Student Socioeconomic and Stability Indicators
(Percent of Enrollment)

|  | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: | :---: | :---: |
| Reduced Lunch | $14.1 \%$ | $13.8 \%$ | $12.9 \%$ |
| Public Assistance | $21-30 \%$ | $11-20 \%$ | $31-40 \%$ |
| Student Stability | $95 \%$ | $96 \%$ | $91 \%$ |

Staff Counts

| Staff | 2004-05 |
| :--- | :---: |
| Total Teachers | 44 |
| Total Other Professional Staff | 4 |
| Total Paraprofessionals | NA |
| Teaching Out of Certification* | 4 |

*Teaching out of certification more than on an incidental basis.

# High School Graduates and Noncompleters 

| High School Graduates and Completers |  | 2002-03 | 2003-04 | 2004-05 |
| :---: | :---: | :---: | :---: | :---: |
| General- <br> Education <br> Students | Total Graduates* | 4 | 0 | 0 |
|  | Regents Diplomas | 2 | 0 | 0 |
|  | \% Regents Diplomas | 50\% | 0\% | 0\% |
|  | Regents Diplomas with Advanced Designation** |  |  | 0 |
|  | \% Regents Diplomas with Advanced Designation |  |  | 0\% |
|  | IEP Diplomas or Local Certificates |  |  |  |
| Students with Disabilities | Total Graduates* | 0 | 0 | 0 |
|  | Regents Diplomas | 0 | 0 | 0 |
|  | \% Regents Diplomas | 0\% | 0\% | 0\% |
|  | Regents Diplomas with Advanced Designation** |  |  | 0 |
|  | \% Regents Diplomas with Advanced Designation |  |  | 0\% |
|  | IEP Diplomas or Local Certificates | 0 | 0 | 0 |
| All Students | Total Graduates* | 4 | 0 | 0 |
|  | Regents Diplomas | 2 | 0 | 0 |
|  | \% Regents Diplomas | 50\% | 0\% | 0\% |
|  | Regents Diplomas with Advanced Designation** |  |  | 0 |
|  | \% Regents Diplomas with Advanced Designation |  |  | 0\% |
|  | IEP Diplomas or Local Certificates | 0 | 0 | 0 |

* Only students awarded local diplomas or Regents endorsed diplomas are included in the count of high school graduates in this table. Data include graduates in August, January and June of the school year being reported.
**Beginning with students who first entered grade 9 in 2001-02, students may earn a Regents diploma by passing (scoring 65-100) Regents exams in five areas and meeting course requirements. To earn a Regents diploma with advanced designation, the student must pass eight Regents exams. For more information, see http://www.emsc.nysed.gov/parents/gradreqtsfs.shtml.


## Post-Secondary Plans of 2004-05 Graduates

|  |  | 4-year College | 2-year College | Other PostSecondary | Military | Employment | Adult <br> Services | Plan <br> Unknown | Other Known Plan |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General- <br> Education <br> Students | Number | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Percent | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Students with Disabilities | Number | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Percent | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| All <br> Students | Number | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Percent | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |

## High School Noncompletion Rates

|  |  | 2002-03 |  | 2003-04 |  | 2004-05 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. of Students | $\%$ of Enroll. | No. of Students | $\%$ of Enroll. | No. of Students | \% of Enroll. |
| General- <br> Education <br> Students | Dropped Out | 1 |  | 0 | 0.0\% | 1 | 33.3\% |
|  | Entered GED Program* | 0 |  | 0 | 0.0\% | 0 | 0.0\% |
|  | Total Noncompleters | 1 |  | 0 | 0.0\% | 1 | 33.3\% |
| Students with Disabilities | Dropped Out | 0 |  | 0 | 0.0\% | 0 | 0.0\% |
|  | Entered GED Program* | 0 |  | 0 | 0.0\% | 0 | 0.0\% |
|  | Total Noncompleters | 0 |  | 0 | 0.0\% | 0 | 0.0\% |
| All <br> Students | Dropped Out | 1 | 0.0\% | 0 | 0.0\% | 1 | 16.7\% |
|  | Entered GED Program* | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
|  | Total Noncompleters | 1 | 0.0\% | 0 | 0.0\% | 1 | 16.7\% |

[^0](Form - C)

# Career Development and Occupational Studies (CDOS) 

Percentage of Students Documenting Self- and
Career-Awareness Information and Career Exploration Activities, K-3

| Grades | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :---: | :---: | :---: | :---: |
| $\mathbf{K} \mathbf{- 1}$ | $0 \%$ | $0 \%$ | $0 \%$ |
| $\mathbf{2 - 3}$ | $0 \%$ | $0 \%$ | $0 \%$ |

Students Developing a Career Plan, 4-12

| Grades |  | $\mathbf{2 0 0 2} \mathbf{- 0 3}$ | $\mathbf{2 0 0 3} \mathbf{- 0 4}$ | $\mathbf{2 0 0 4} \mathbf{- 0 5}$ |
| :---: | :--- | :---: | :---: | :---: |
| $\mathbf{4} \mathbf{4 - 5}$ | Number of General-Education Students | 0 | 134 | 0 |
|  | Number of Students with Disabilities | 0 | 10 | 0 |
|  | Number of All Students | 0 | 144 | 0 |
|  | Percent of Enrollment | $0 \%$ | $100 \%$ | $0 \%$ |
|  | Number of General-Education Students | 142 | 364 | 135 |
|  | Number of Students with Disabilities | 0 | 81 | 25 |
|  | Number of All Students | 142 | 445 | 160 |
|  | Percent of Enrollment | $32 \%$ | $100 \%$ | $36 \%$ |
|  | Number of General-Education Students | 0 | 0 | 0 |
|  | Number of Students with Disabilities | 0 | 0 | 0 |
|  | Number of All Students | 0 | 0 | 0 |
|  | Percent of Enrollment | $0 \%$ | $0 \%$ | $0 \%$ |

## Second Language Proficiency Examinations

General-Education Students

| Test | 2002-03 |  | 2003-04 |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
| French | 53 | $89 \%$ | 47 | $96 \%$ | 45 | $89 \%$ |
| German | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Italian | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Latin | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Spanish | 81 | $98 \%$ | 75 | $69 \%$ | 77 | $83 \%$ |

## Students with Disabilities

| Test | 2002-03 |  | 2003-04 |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
| French | 1 | $\#$ | 1 | $\#$ | 0 | $0 \%$ |
| German | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Italian | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Latin | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Spanish | 1 | $\#$ | 2 | $\#$ | 2 | $\#$ |

## Regents Competency Tests

General-Education Students

| Test | 2002-03 |  | 2003-04 |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
| Mathematics | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Science | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Reading | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Writing | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Global Studies | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| U.S. Hist \& Gov't | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |

## Students with Disabilities

| Test | 2002-03 |  | 2003-04 |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
| Mathematics | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Science | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Reading | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Writing | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Global Studies | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| U.S. Hist \& Gov't | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |

Regents Examinations

|  | All Students |  |  | Students with Disabilities |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2002-03 | 2003-04 | 2004-05 | 2002-03 | 2003-04 | 2004-05 |
| Living Environment |  |  |  |  |  |  |
| Number Tested | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 55-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 65-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 85-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 65-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 85-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Physical Setting/Earth Science |  |  |  |  |  |  |
| Number Tested | 19 | 13 | 18 | 0 | 0 | 0 |
| Number Scoring 55-100 | 19 | 13 | 18 | 0 | 0 | 0 |
| Number Scoring 65-100 | 19 | 13 | 18 | 0 | 0 | 0 |
| Number Scoring 85-100 | 18 | 10 | 11 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | 100\% | 100\% | 100\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 65-100 | 100\% | 100\% | 100\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 85-100 | 95\% | 77\% | 61\% | 0\% | 0\% | 0\% |
| Physical Setting/Chemistry |  |  |  |  |  |  |
| Number Tested | 1 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 55-100 | \# | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 65-100 | \# | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 85-100 | \# | 0 | 0 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | \# | 0\% | 0\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 65-100 | \# | 0\% | 0\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 85-100 | \# | 0\% | 0\% | 0\% | 0\% | 0\% |
| Physical Setting/Physics |  |  |  |  |  |  |
| Number Tested |  | 0 | 0 |  | 0 | 0 |
| Number Scoring 55-100 |  | 0 | 0 |  | 0 | 0 |
| Number Scoring 65-100 |  | 0 | 0 |  | 0 | 0 |
| Number Scoring 85-100 |  | 0 | 0 |  | 0 | 0 |
| Percentage of Tested Scoring 55-100 |  | 0\% | 0\% |  | 0\% | 0\% |
| Percentage of Tested Scoring 65-100 |  | 0\% | 0\% |  | 0\% | 0\% |
| Percentage of Tested Scoring 85-100 |  | 0\% | 0\% |  | 0\% | 0\% |

* Physical Setting/Physics results for 2002-03 are not included in the report card because the Department issued new conversion charts for assessments administered in that year.


## Elementary-Level Social Studies

|  |  | Number <br> Tested | \% at Level 1 | \% at Level 2 | \% at Level 3 | \% at Level 4 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Nov 2004 | General-Education Students | 115 | $5 \%$ | $4 \%$ | $63 \%$ | $27 \%$ |
|  | Students with Disabilities | 12 | $8 \%$ | $33 \%$ | $58 \%$ | $0 \%$ |
|  | All Students | 127 | $6 \%$ | $7 \%$ | $63 \%$ | $24 \%$ |

## Middle-Level Social Studies

|  |  | Number <br> Tested | \% at Level 1 | \% at Level 2 | \% at Level 3 | \% at Level 4 |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| June 2005 | General-Education Students | 131 | $0 \%$ | $28 \%$ | $63 \%$ | $9 \%$ |
|  | Students with Disabilities | 13 | $31 \%$ | $46 \%$ | $23 \%$ | $0 \%$ |
|  | All Students | 144 | $3 \%$ | $30 \%$ | $59 \%$ | $8 \%$ |

(Form - I)

# New York State Alternate Assessments (NYSAA) 

2004-05

|  | Count of Students |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test | Tested | Not Tested | Level 1 | Level 2 | Level 3 | Level 4 |
| Elementary Level |  |  |  |  |  |  |
| Social Studies | 0 | 0 | 0 | 0 | 0 | 0 |
| Middle Level |  |  |  |  |  |  |
| Social Studies | 2 | 0 | \# | \# | \# | \# |
| Secondary Level |  |  |  |  |  |  |
| English Language Arts | 0 | 0 | 0 | 0 | 0 | 0 |
| Social Studies | 0 | 0 | 0 | 0 | 0 | 0 |
| Mathematics | 0 | 0 | 0 | 0 | 0 | 0 |
| Science | 0 | 0 | 0 | 0 | 0 | 0 |

2001 Cohort Performance on Regents Examinations after Four Years

|  | General-Education Students |  |  | Students with Disabilities |  |  | All Students |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Global History \& Geo | U.S. <br> History <br> \& Gov't | Science | Global History \& Geo. | U.S. History \& Gov't | Science | Global History \& Geo. | U.S. History \& Gov't | Science |
| Cohort Enrollment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 55-64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 65-84 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 85-100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Approved Alternatives | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


[^0]:    *The number and percentage of students who left a program leading to a high school diploma and entered a program leading to a high school equivalency diploma.

