# New York State School Report Card Comprehensive Information Report 

| BEDS Code: | 06-17-00-01-0011 | Grade Range : | PK-4 |
| :--- | :--- | :--- | :--- |
| Name: | Lincoln Elementary School |  |  |
| Principal: | Felix Muzza |  |  |

## Fall Enrollment

| Grade | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2}-\mathbf{0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |
| :--- | :---: | :---: | :---: |
| Pre-K | 0 | 0 | 16 |
| Kindergarten | 64 | 78 | 74 |
| First | 68 | 65 | 83 |
| Second | 60 | 71 | 70 |
| Third | 81 | 65 | 71 |
| Fourth | 79 | 88 | 63 |
| Fifth | 0 | 0 | 0 |
| Sixth | 0 | 0 | 0 |
| Ungraded Elementary | 27 | 4 | 8 |
| Seventh | 0 | 0 | 0 |
| Eighth | 0 | 0 | 0 |
| Ninth | 0 | 0 | 0 |
| Tenth | 0 | 0 | 0 |
| Eleventh | 0 | 0 | 0 |
| Twelfth | 0 | 0 | 0 |
| Ungraded Secondary | 0 | 0 | 0 |
| Total K-12 Enrollment | 379 | 371 | 369 |

## Student Racial/Ethnic Origin

| Race/Ethnicity | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. |
| American Indian, Alaskan, Asian, <br> or Pacific Islander | 5 | $1.3 \%$ | 7 | $1.9 \%$ | 6 | $1.6 \%$ |
| Black (Not Hispanic) | 13 | $3.4 \%$ | 12 | $3.2 \%$ | 17 | $4.6 \%$ |
| Hispanic | 9 | $2.4 \%$ | 9 | $2.4 \%$ | 11 | $3.0 \%$ |
| White (Not Hispanic) | 352 | $92.9 \%$ | 343 | $92.5 \%$ | 335 | $90.8 \%$ |

Average Class Size

| Grade Level | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2}-\mathbf{0 3}$ | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: | :---: | :---: |
| Kindergarten | 16 | 19 | 19 |
| Common Branch | 18 | 19 | 19 |
| English Grade 8 | 0 | 0 | 0 |
| Mathematics Grade 8 | 0 | 0 | 0 |
| Science Grade 8 | 0 | 0 | 0 |
| Social Studies Grade 8 | 0 | 0 | 0 |
| English Grade 10 | 0 | 0 | 0 |
| Mathematics Grade 10 | 0 | 0 | 0 |
| Science Grade 10 | 0 | 0 | 0 |
| Social Studies Grade 10 | 0 | 0 | 0 |

District Need to Resource Capacity Category

| N/RC Category | Description |
| :---: | :--- |
| 3 | This is an urban or suburban school district with high student needs <br> in relation to district resource capacity. |

Similar School Group and Description

| Similar School Group | Description |
| :---: | :--- |
| 7 | All schools in this group are elementary level schools in urban or <br> suburban school districts with high student needs in relation to <br> district resources. The schools in this group are in the lower range <br> of student needs for elementary level schools in these districts. |

All schools within the same $\mathrm{N} / \mathrm{RC}$ category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

## Student Demographics Used To Determine Similar Schools Group

|  | $\mathbf{2 0 0 1 - 0 2}$ |  | $\mathbf{2 0 0 2 - 0 3}$ |  | $\mathbf{2 0 0 3 - 0 4}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | Percent | Count | Percent | Count | Percent |
| Limited English Proficient | 0 | $0.0 \%$ | 0 | $0.0 \%$ | 2 | $0.5 \%$ |
| Eligible for Free Lunch | 133 | $35.1 \%$ | 134 | $36.1 \%$ | 123 | $33.3 \%$ |

## Attendance and Suspension

|  | 2000-01 |  | 2001-02 |  | 2002-03 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. |
|  |  | $96.0 \%$ |  | $97.0 \%$ |  | $96.0 \%$ |
| Student Suspensions | 1 | $0.3 \%$ | 4 | $1.1 \%$ | 1 | $0.3 \%$ |

## Student Socioeconomic and Stability Indicators

(Percent of Enrollment)

|  | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |
| :--- | :---: | :---: | :---: |
| Reduced Lunch | $11.4 \%$ | $10.0 \%$ | $8.9 \%$ |
| Public Assistance | $41-50 \%$ | $41-50 \%$ | $21-30 \%$ |
| Student Stability | $89 \%$ | $84 \%$ | $92 \%$ |

## Staff Counts

| Staff | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: |
| Total Teachers | 32 |
| Total Other Professional Staff | 4 |
| Total Paraprofessionals | NA |
| Teaching Out of Certification* | 0 |

*Teaching out of certification more than on an incidental basis.
(Form - B)

# Career Development and Occupational Studies (CDOS) 

Percentage of Students Documenting Self- and
Career-Awareness Information and Career Exploration Activities, K-3

| Grades | $\mathbf{2 0 0 1}-\mathbf{0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3}-\mathbf{0 4}$ |
| :---: | :---: | :---: | :---: |
| $\mathbf{K}-\mathbf{1}$ | $0 \%$ | $99 \%$ | $0 \%$ |
| $\mathbf{2}-\mathbf{3}$ | $0 \%$ | $99 \%$ | $56 \%$ |

Students Developing a Career Plan, 4-12

| Grades |  | $\mathbf{2 0 0 1} \mathbf{- 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3}-\mathbf{0 4}$ |
| :---: | :--- | :---: | :---: | :---: |
| $\mathbf{4}-\mathbf{5}$ | Number of General-Education Students | 0 | 85 | 0 |
|  | Number of Students with Disabilities | 0 | 3 | 0 |
|  | Number of All Students | 0 | 88 | 0 |
|  | Percent of Enrollment | $0 \%$ | $99 \%$ | $0 \%$ |
|  | Number of General-Education Students | 0 | 0 | 0 |
|  | Number of Students with Disabilities | 0 | 0 | 0 |
|  | Number of All Students | 0 | 0 | 0 |
|  | Percent of Enrollment | $0 \%$ | $0 \%$ | $0 \%$ |
| $\mathbf{9 - 1 2}$ | Number of General-Education Students | 0 | 0 | 0 |
|  | Number of Students with Disabilities | 0 | 0 | 0 |
|  | Number of All Students | 0 | 0 | 0 |
|  | Percent of Enrollment | $0 \%$ | $0 \%$ | $0 \%$ |

## Career and Technical Education (CTE) Programs

| CTE Program | This District |  | Statewide |
| :--- | :--- | :--- | :---: |
|  | Count | Percentage | Average |

Enrollment data are for the 2003-2004 school year; completer data are as of June 2003.
Note: Blank cells indicate that either the district did not have a CTE program or did not report data.
This data is reported only at the district level.

